hOmme omme om-me hOm-me o...m hOmme omme om-me hOm-me. om_

Omme (sound of appreciation) ... name of a person (hear: Chaya) Chochongyom! (You listen! ... that we agree and appreciate your statement) Yes, yes!

Cha Ayug si Byochong – Peace Pact Celebration Songs > Arrival Songs:

When the Peace Pact partners (village visitors) arrive and are seated and settled, Mabilong as host community sings to greet their Peace Pact partners with *Istay Annan Ummali*, meaning «We are thankful the community partners and leaders have arrived!» (expressed in full community jubilation). Now, the combined crowd join together to sing *Omme Omme Om* meaning «Yes! Yes! Yes!», an all-out declaration of oneness for peace. This is followed by *Wam Sakon*, meaning «I am yours for you are mine" this is declaring their bond of brotherhood for now at last they live in peace (sung as many rounds in the same spirit of momentum until the welcome address of the Peace Pact Holder). After the speech, big resounding songs of affirmation and approval – *Sorwi-i* and *Omme Omme Om* – are sung. They mean «Yes, yes it's true!» Likewise, when the Peace Pact Holder partner finishes his response speech, the same resounding approval songs are sung. After these opening messages from the two Peace Pact Holders, the whole crowd sings *Sinwiwissawis*, meaning «Let us all express our joy in children's small yet expressive movements as well as adult's big expressive movements!» (as many rounds until all are ready for the different presentations of the community for entertainment signaling the whole day festivity).

Pronunciation: ch: as in «child» / ng: as in «song» / \underline{v} : as the «ll» in spanish (similar to «lli» in million) / Vowels pronounced as in Spanish (short sounds of the vowels a, e, i, o and u) / Consonants pronounced as in English, but with less aspiration on the letters d, g, p, t.

Tribe Kalinga, Mabilong (Northern Philippines, Mountain Province, Nord Luzon) CD "Ayug Mi'n Nampatileg – Our Rainbow-Inspired Songs" (Song 6)